



**2016 PUBLIC HEALTH LEADERSHIP SEMINAR
HOSTED BY THE
OFFICE OF THE ASSISTANT SECRETARY FOR PREPAREDNESS AND
RESPONSE
WITH THE
OFFICE OF THE US SURGEON GENERAL
JULY 11 – 15, 2016**

**APPLICATION DEADLINE DATE:
MUST BE RECEIVED BY NATIONAL HOSA BY APRIL 1, 2016**

*Applicants are leaders in their community and should exemplify good character, excel academically, and dedicate time to service. Applicants are members of HOSA in good standing and must be pursuing a career in a health profession. To assist the selection committees please **type** all responses.*

Name: _____

Grade: _____

Home Address: _____

City, State, Zip: _____

Home Phone Number: _____

Cell Phone Number: _____

E-Mail: _____

School Name: _____

Local Advisor's Name: _____

Number of years as a HOSA member: _____

HOSA Leadership Offices Held:

Years in HOSA	Offices
2016	_____
2015	_____
2014	_____
2013	_____
2012	_____

Health Science Courses Taken:

Year	Courses
2016	_____
2015	_____
2014	_____
2013	_____
2012	_____

Honors and Awards Received:

Year	Honors or Awards
2016	_____
2015	_____
2014	_____
2013	_____
2012	_____

Other Leadership Roles Held:

Year	Name of Organization and Leadership Role
2016	_____
2015	_____
2014	_____
2013	_____
2012	_____

Participation in Other School and Community Activities:

Year	Describe Activities
2016	_____
2015	_____
2014	_____
2013	_____
2012	_____

Describe your career aspirations:

Explain how you plan to contribute to HOSA during and after this experience.

Explain how you will personally and professionally benefit from this experience.

Describe a topic or area of concentration you would be interested in learning more about during the Public Health Leadership Seminar:

No application will be considered complete until the following items are sent in one email to hosa@hosa.org with the subject heading: Public Health Leadership Seminar Application.

- ✓ a cover letter
- ✓ a current resume
- ✓ two letters of recommendation
- ✓ This seminar participant application – which must be fully completed

Remember – the application must be received by **April 1, 2016**.